## COMMONWEALTH OF MASSACHUSETTS DEPARTMENT OF TELECOMMUNICATIONS AND ENERGY

	)	
Investigation by the Department into Commonwealth	)	
Electric Company d/b/a/ NSTAR Electric's 2002 Services	e )	
Quality Report, filed pursuant to Service Quality Standar	rds)	
for Electric Distribution Companies and Local	)	D.T.E. 03-17
Gas Distribution Companies, D.T.E. 99-84,	)	
Att. 1, IX (June 29, 2001)	)	
	)	

## **CERTIFICATE OF SERVICE**

I hereby certify that I have this day served the foregoing document(s) upon each person designated on the Service List in this proceeding by either hand delivery, U.S. mail, fax and/or email.

Dated at Boston this 27th day of March 2003.

Wilner Borgella, Jr. Assistant Attorney General Utilities Division 200 Portland Street, 4th Floor Boston, MA 02114 (617) 727-2200